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DATE 06-27-2018 BY: [redacted]

F B I

Date: 11/6/70

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AIRTEL

Via \_\_\_\_\_

~~SECRET~~

Mr. Tolson \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Brennan CD \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

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b7C

TO: DIRECTOR, FBI [redacted]

FROM: SAC, WFO [redacted] (P\*)

IS - R (SOVEMB)  
(OO:WFO)

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274807

Enclosed for the Bureau are five copies of an LHM, captioned and dated as above and classified "~~Secret~~ - No Foreign Dissemination" as it reveals the Bureau's investigative coverage of [redacted] through a highly sensitive source, [redacted]

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Enclosed LHM sets forth information concerning [redacted] and W. AVERELL HARRIMAN on [redacted]

EX-111

REC-51

ENCLOSURE

- ② - Bureau (ENC. 5)  
2 - WFO  
(1-100-16597 Sub T)

AFW:cmr  
(4)

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NOV 12 1970

Approved: \_\_\_\_\_

Sent \_\_\_\_\_ M Per \_\_\_\_\_

51 NOV 19 1970

Special Agent in Charge

Domestic Intelligence Division

INFORMATIVE NOTE

Date 11/9/70

~~SECRET~~

[REDACTED] invited former  
U. S. Ambassador-at-Large  
W. Averell Harriman to have lunch  
with him [REDACTED]

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Being disseminated to State  
Department [REDACTED]

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION ~~NO FOREIGN DISSEM.~~

Washington, D.C. 20535

November 6, 1970

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DATE 06-27-2018 BY: [redacted]

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[redacted]  
INTERNAL SECURITY - R

~~SECRET~~

On [redacted], a confidential source, who has  
furnished reliable information in the past, learned that former  
United States Ambassador at Large W. Averell Harriman,  
plans to lunch [redacted]

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ENCLOSURE